

Notice of Completion & Environmental Document Transmittal

SCH # 2001062029

Project Title: Sonoma Coast Trail Rehabilitation & Development Proj.- Phase II

Lead Agency: California Department of Parks and Recreation

Street Address: North Bay District - P.O. Box 123

City: Duncans Mills

Zip: 95430

Contact Person: Gary Shannon

Phone: (707) 869-2374

County: Sonoma

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STATE CLEARING HOUSE

Project Location: 3095 Coast Highway One

Park Unit: Sonoma Coast State Beach

County: Sonoma

District:

City/Nearest Community: Jenner

Cross Streets: Highway One & Highway 116

Within 2 Miles: State Hwy One

Airports: N/A

Waterways: Pacific Ocean

Railways: N/A

Schools: N/A

Document Type:

CEQA:

☐ NOP

☐ Other _____

☒ Negative Declaration

☐ Draft EIR

☒ Supplemental/Subsequent/Amendment

NEPA:

☐ NOI

☐ EA

☐ FONSI

☐ Draft EIS

Other:

☐ Joint Document

☐ Final Document

☐ Other _____

☒ Not Applicable

Action:

☐ General Plan

☐ Management Plan

☐ Area Development Plan

☐ Acquisition Plan

☐ General Plan Amendment

☐ Resource Management Plan

☐ OHV Grant

☐ General Plan Update

☐ Concession Development

☐ Coastal Permit

☒ Other Site

Restoration

Development Type:

☐ Campground

☐ Historical Structure

☐ Administrative Area

☐ Recreational

☐ Day Use Area

☐ Utilities/Infrastructure

☐ Roads/Parking Areas

☒ Trails

☐ Other _____

Project Issues Discussed in Document:

☒ Aesthetics/Visual

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Agricultural Land

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Air Quality

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Archeological/Historical

☒ Minerals

☒ Soil Erosion /Grading

☒ Wildlife

☒ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Growth Inducing

☒ Drainage/Absorption

☒ Population/Housing

☒ Toxic/Hazardous

☒ Land Use

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Cumulative Effects

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Recreation / Open Space

Project Description

Supplemental Project items include: Rehabilitate portions of approximately 13,550 lin. Ft. of existing trail that includes; replacement of wood steps, one puncheon, 3' x 25' wood retaining wall, 250 lin. Ft. of new mowed trail, 540 lin. Ft. of trail re-routes, and 3650 lin. Ft. of hardened trail surface. Installation of 3000 lin. Ft. of new boardwalk, and replacement of 4 existing pedestrian bridges with new ones.

Reviewing Agencies Checklist

KEY

S = Document sent by lead agency
X = Document sent by SCH
4 = Suggested distribution

Resources Agency

_____ Boating & Waterways
SCH _____ Coastal Commission
SCH _____ Coastal Conservancy
_____ Colorado River Board
_____ Conservation
SCH _____ Fish & Game
_____ Forestry & Fire Protection
SCH _____ Office of Historic Preservation
_____ Reclamation Board
_____ S.F. Bay Conservation & Development Commission
_____ Water Resources (DWR)

Business, Transportation & Housing

_____ Aeronautics
_____ California Highway Patrol
_____ CALTRANS District # _____
_____ Department of Transportation Planning (headquarters)
_____ Housing & Community Development

Environmental Protection Agency

_____ Air Resources Board
_____ California Waste Management Board
_____ SWRCB: _____
_____ Parks & Recreation
_____ Regional WQCB # _____ - (_____)

Food & Agriculture _____

Health & Welfare

_____ Health Services: _____

Independent Commissions & Offices

_____ Energy Commission
SCH _____ Native American Heritage Commission
_____ Public Utilities Commission
_____ Santa Monica Mountains Conservancy
_____ State Lands Commission
_____ Tahoe Regional Planning Agency
_____ Other _____

State & Consumer Services

_____ General Services
_____ OLA (Schools)

Youth & Adult Corrections

_____ Corrections
_____ Youth Authority

Public Review Period

Starting Date: September 21, 2004 GS

Ending Date: October , 2004 GS

Signature

Greg Shum

Date:

9/16/05

Lead Agency (Complete if applicable):

Consulting firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (____) _____

Applicant:

City/State/Zip: _____
Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____
Date Review Starts _____
Date to Agencies _____
Date to SCH _____
Clearance Date _____

Notes: